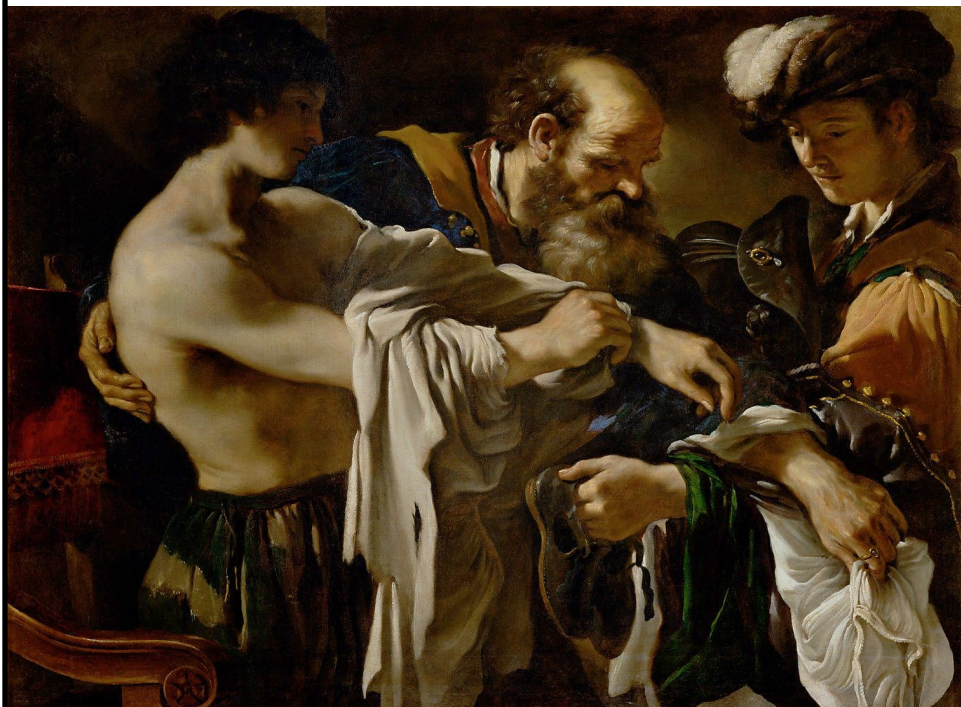


ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



The Fourth Sunday in *Lent*

March 30th, 2025
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! Please help us to get to know you by introducing yourself to our rector, Fr. Carlos, if you are here in person.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR
are offered to the
GLORY OF GOD

ON THE COVER

The Return of the Prodigal Son (1619)

Guercino

"... the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

ALL SAINTS' MISSION STATEMENT

"Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation."

OUR VISION

"We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ's love for us all."

OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

CELEBRANT: The Rev. Carlos E. Expósito, Rector

MASS SETTING: Missa Penitentialis

ORGAN PRELUDE

Rhosymedre

R. Vaughan Williams

PROCESSIONAL HYMN — *Please stand*

Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,
2 They stand, those halls of Zi - on all ju - bi - lant with song,
3 There is the throne of Da - vid; and there, from care re - leased,
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed;
and bright with man - y an an - gel, and all the mar - tyr throng;
the shout of them that tri - umph, the song of them that feast;
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;
the Prince is ev - er in them, the day - light is se - rene;
and they who with their Lead - er have con - quered in the fight,
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!
the pas - tures of the bless - ed are decked in glo - rious sheen.
for ev - er and for ev - er are clad in robes of white.
who art with God the Fa - ther, and Spi - rit, ev - er blest.

Words: Bernard of Cluny (12th cent.); tr. John Mason Neale (1818-1866). alt. St. 4,
Hymns Ancient and Modern, 1861

Music: Ewing, Alexander Ewing (1830-1895)

THE SALUTATION AND COLLECT FOR PURITY

Bless the Lord who forgiveth all our sins; +

All: **His mercy endureth for ever.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: ***Amen.***

THE DECALOGUE

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not take the Name of the Lord thy God in vain.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Remember that thou keep holy the Sabbath day.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Honor thy father and thy mother.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt do no murder.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not commit adultery.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not steal.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not bear false witness against thy neighbor.

All: **Lord have mercy upon us,
and incline our hearts to keep this law.**

Thou shalt not covet.

All: **Lord have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.
Most merciful God,

All: **We confess that we have sinned against thee
in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart;
We have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways,
to the glory of thy Name.**

Amen.

The Celebrant pronounces the Absolution.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

KYRIE *(Missa Penitentialis)*

(M.M. ♩ = 128)

Mode 4

1, 2 Lord, have mer-cy up-on us. 3 Lord, have mer-cy up-on us.

4, 5 Christ, have mer-cy up-on us. 6 Christ, have mer-cy up-on us.

7, 8 Lord, have mer-cy up-on us.

9 Lord, have mer-cy + up-on us.

THE COLLECT OF THE DAY

The Lord be with you.

All: And with thy spirit.

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING Joshua 5:9-12 — *Please be seated*

A Reading from the Book of Joshua

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord.

All: **Thanks be to God.**

PSALM 32 — *Sung by the Choir*

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of
trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

SECOND READING 2 Corinthians 5:16-21

A Reading from the Second Letter of Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord.

All: **Thanks be to God.**

GOSPEL ACCLAMATION — *Please stand*

Praise and honor to thee, Lord Jesus Christ!

All sing:

Praise and honor to thee, Lord Jesus Christ!

I will get up and go to my Father and shall say to him:
Father, I have sinned against heaven and against you.

All sing:

Praise and honor to thee, Lord Jesus Christ!

THE HOLY GOSPEL Luke 15:1-3, 11b-32

The Lord be with you.

All:

And with thy spirit.

+The Holy Gospel of our Lord Jesus Christ according
to Luke.

All:

Glory be to thee, O Lord.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against

heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospel of the Lord.

All: **Praise be to thee, O Christ.**

GOSPEL AFFIRMATION

Dresden Amen

SERMON — *Please be seated*

The Rev. Fr. Carlos E. Expósito, Rector

NICENE CREED *(Hymnal # 759) — Please stand*

I believe in one God,

All sing: the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;

who for us men and for our salvation
came down from heaven,

(Kneel for next 3 lines)

*and was incarnate by the Holy Ghost
of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshipped
and glorified;

Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
+ and the life of the world to come. *Amen.*

PRAYERS OF THE PEOPLE — *Please kneel*

Celebrant: Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We also commend to the Lord a resumption of the ceasefire in the Holy Land, and continuing release of hostages.

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the Anglican Communion, Stephen Cottrell, interim Archbishop of Canterbury; and today for Province de L'Eglise Anglicane Du Congo ; for Sean, Presiding Bishop, Susan our Bishop; and Carlos our rector, and his family. For the youth and leadership of Nightwatch, waking up in All Soul's, Point Loma this morning, and for the clergy and people of our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector.

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the Democratic Republic of Congo. We pray for Donald, our President, Gavin our Governor, and all those in authority.

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Samuel, Jonathan, Sue, Mark, William, Patrick, Dirk, Ethan, Kyle, Caelan, Noah, Peter, Tua, Jordan, Cade and Cole. We also pray for the Officers, Crew, and families of the U.S. Navy Chiefs on their 132nd birthday.

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially for all those unemployed or homeless, especially on cold nights; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of WIC.

Litanist: Lord in thy mercy.

People: **Hear our prayer.**

Lord, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Donna, Elaine, Maureen, Louise, John G., Carson, George, Mia, Pamela, Sydnee, Briana, Christian, Mike, Patricia, Ruby, Verna, Antonio, Rhonda Beyer, Robert, Tina, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Betty, John W, Nicolas, Joe, Norma D., Amadeus, Matthew, Deborah, Jennie, Mrs. Tsui, Jack, Melanie, Preston, Delaney, Michelle, Hunter, Fr. Gaylord, Fr. Edelman, and Norma J.

Litanist: Lord in thy mercy.

People: **Hear our prayer**

Father, we pray for the souls of the faithful departed and for those who have died recently, especially Rufus Williams.

And those whose anniversaries occur at this time: Eugene Werner, Nora Shanafelt, Percilair Borchert, Twila Smith, Florence Ray, Frank Heck, Arch R. Dooley, Diane A. Bredon, and Clay Garrison

Litanist: Rest eternal grant to them O LORD +

People: **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

At this time additional petitions and thanksgivings may be said quietly or silently.

Celebrant: Lord in thy mercy.

People: **Hear our prayer**

The celebrant concludes the Prayers.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

All: ***Amen.***

PEACE — *Please stand*

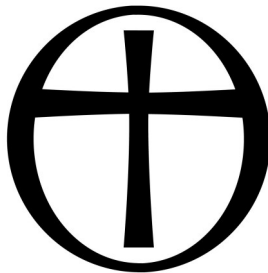
Celebrant: The Peace of the Lord be always with you.

All: **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying:
“Peace be with you.”*

OFFERTORY SENTENCE — *Please stand*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



OFFERTORY ANTHEM — *Please sit*

All Saints' Choir

Creation will be at Peace

Anna Laura Page

In the holy mountain of the Lord all war and strife will cease;
in the holy mountain of the Lord creation will be at peace.

In the holy mountain of the Lord all war and strife will cease;
in the holy mountain of the Lord creation will be at peace.
The wolf will lie down with the lamb, the cow and bear will feed,
their young will play together, a little child will lead,
a little child will lead.

In the holy mountain of the Lord all war and strife will cease;
in the holy mountain of the Lord creation will be at peace.
The leopard and goat will graze, the lion will feed on straw.
They will war no more, they will war no more; a child will lead them all,
will lead them all.

In the holy mountain of the Lord all war and strife will cease;
holy mountain of the Lord creation will be at peace,
creation will be at peace.

THE OFFERTORY PRAYER — *Please stand*

Lord, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

All: *Amen.*

OFFERTORY HYMN

Beecher
Cheerfully

1 There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
2 There is no place where earth's sor-rows Are more felt than up in heav'n;
3 For the love of God is broad-er Than the mea-sure of man's mind;

There's a kind-ness in his jus-tice, Which is more than lib-er-ty.
There is no place where earth's fail-ings Have such kind-ly judg-ment giv'n.
And the heart of the E-ter-nal Is most won-der-ful-ly kind.

There is wel-come for the sin-ner, And more gra-ces for the good;
There is plen-ti-ful re-demp-tion In the blood that has been shed;
If our love were but more sim-ple, We should take him at his word;

There is mer-cy with the Sa-viour; There is heal-ing in his blood.
There is joy for all the mem-bers In the sor-rows of the Head.
And our lives would be all sun-shine In the sweet-ness of the Lord.

Words: Frederick William Faber (1814-1863), alt.

Music: *Beecher*, John Zundel (1815-1882), alt.

LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,
that this my sacrifice and yours may be acceptable to God,
the Almighty Father.

All: **May the Lord receive the sacrifice at thy hands,
to the praise and glory of His Name,
to our benefit and that of all His Holy Church.**

EUCCHARISTIC PRAYER

The Lord be with you.

All: **And with thy spirit.**

Lift up your hearts.

All: **We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

All: **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

SANCTUS ET BENEDICTUS (Missa Penitentialis)

Mode (M.M. $\text{♩} = 126$)

Ho - ly, Ho - ly, Ho - ly, Lord

God of hosts, Hea - ven and earth are full

of thy glo - ry: Glo - ry be to

thee, O Lord Most High. A - men.

(Cantor)
Bless - ed is he that com - eth in the Name of the Lord.

(Choir)
Ho - san - na in the high - est.

PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we

beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly + benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: Amen.

THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing: **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. *Amen.***

THE BREAKING OF BREAD

Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast.**

AGNUS DEI (Missa Penitentialis)

Mode 8

(Cantor) (Choir)

O — Lamb of — God, † that ta — kest a — way — the — sins
of — the — world, have mer — cy up — on — us.

(Cantor) (Choir)

O — Lamb of — God, † that ta — kest a — way — the — sins
of — the — world, have mer — cy up — on — us.

(Cantor) *mf* (Choir)

O — Lamb of — God, † that ta — kest a — way the sins
of the world, — *f rit. poco* grant — us thy — *rit.* peace.

PRAYER OF HUMBLE ACCESS

All: We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs
under thy Table.
But thou art the same Lord whose property
is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of thy dear Son Jesus Christ,
And to drink his blood,
that we may evermore dwell in him and he in us. *Amen.*

THE INVITATION

Behold the Lamb of God, +
behold Him that taketh away the sins of the world.

All: Lord I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

All baptized Christians are invited to come forward for communion.

Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.

COMMUNION HYMN — *Please kneel*

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813;
harm. Gerre Hancock (b. 1934)

PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all my
heart, my soul, and my mind.*

*Let nothing separate me from Thee;
let me serve Thee in this life until, by Thy grace,
I come to Thy glorious kingdom and unending peace.*

Amen.

POST COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,
All: We most heartily thank Thee
for that Thou dost feed us,
in these Holy mysteries,
with the spiritual food of the most precious
Body and Blood of Thy Son our Savior Jesus Christ;
And dost assure us thereby of Thy favor
and goodness towards us;
And that we are very members incorporate
in the mystical body of Thy Son,
the blessed company of all faithful people;
And are also heirs, through hope,
of Thy everlasting kingdom.
And we humbly beseech Thee, O heavenly Father,
so to assist us with Thy grace,
that we may continue in that Holy fellowship,
and do all such good works as Thou
hast prepared for us to walk in;

Through Jesus Christ our Lord,
to whom, with Thee and the Holy Ghost,
be all honor and glory,
world without end. *Amen.*

PRAYER OVER THE PEOPLE

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

All: Amen.

And the blessings of God Almighty, + the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

All: Amen.

NOTICES — *Please be seated*

Birthday Prayer

Many happy returns of the day of thy birth,
May seasons of joy be given.
May God in his mercy prepare you on earth
For a beautiful birthday in Heaven. *Amen.*

Anniversary Prayer

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

THE ANGELUS — *Please stand*

The Angel of the Lord brought the tidings to Mary:

All: **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.

Blessed art thou amongst women,

and blessed is the fruit of thy womb Jesus.

Holy Mary, Mother of God, pray for us sinners,

now and at the hour of our death. *Amen.*

Behold the handmaid of the Lord:

All: **Be it unto me according to thy word.**

The Hail Mary is repeated as before...

And the Word was made flesh.

All: **And dwelt among us.**

The Hail Mary is repeated as before...

Pray for us, O holy Mother of God.

All: **That we may be made worthy of the promises of Christ.**

Let us pray.

We beseech thee O Lord, pour thy grace into our hearts: That as we have known the incarnation of thy son Jesus Christ by the message of an angel, so by His cross and passion + we may be brought to the glory of His resurrection. Through the same Christ our Lord.

All: ***Amen.***

DISMISSAL

Let us go forth in the name of Christ.

All: **Thanks be to God.**

RECESSIONAL HYMN — *Please stand*

Cym Rhonda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

ORGAN POSTLUDE

Trumpet Tune in C

Tommaso Albinoni

PARISH NOTICES

SERVICE FOR RUFUS WILLIAMS JR

*Celebration of Life
for
Rufus Williams Jr.*



Sunrise
March 30, 1945
Sunset
February 13, 2025

Service
Monday
March 31, 2025
11:00 AM
at SALLY LYNN CHAPEL
GREENWOOD
MEMORIAL PARK
4300 Imperial Ave
San Diego CA. 92113 .

PARISH NOTICES

ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass
On Sundays we continue worshipping in our historic church. The Sunday's service will be on Zoom.

The following worship service will be held in All Saints' St. Mary Chapel.

- **Every Tuesday:** 12:00 PM, Noon – Mass
Our next monthly "First Tuesday" Mass – which will include praying the Rosary and a following potluck – will be next Tuesday on April 1st. at 11:15am. Check out our Weekly eNews to find who should bring what!
- **Every Thursday:** 1:00 PM – Devotional Service
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. The devotional service can also be attended online. Join us this coming Thursday, either in person or via Zoom; find the link to join these sessions in this week's newsletter!
- **Every Friday:** 11:30 AM – Lenten Services
There will be Lenten Services, with the Great Litany taking place in the chapel at 11:30 AM, as well as the Stations of the Cross at 12:00 PM.

SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at info@allsaintschurch.org.
- **Christian Formation – Book Study**
Continues on the 1st and 4th Sundays of this month. April 6, next week, will be one of those Sundays! See Notices page 3 for further details on this Lenten season's book.

PARISH NOTICES

CHRISTIAN FORMATION FOR ADULTS

In Your Holy Spirit: Traditional Spiritual Practices in Today's Christian Life — By Michelle Heyne

Dear All Saints' parishioners,

As part of our Christian formation in Lent this year, I am inviting you to join us in the study of the book shown below. We will conduct the study on the second and fourth Sundays of each month; this month, however, we will be reading this Sunday, April 6, in the library at noon, instead of

on April 13. The study of the whole book may extend beyond Lent into the Easter Season, but that is also proper. There will be a number of books available for purchase at the price of \$10.00 each. You can also order the book online at Amazon for a slightly higher price. For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; the link to join these sessions is accessible through this week's newsletter.

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IN YOUR HOLY SPIRIT:

TRADITIONAL SPIRITUAL PRACTICES IN TODAY'S CHRISTIAN LIFE

This book provides practical assistance to Christians seeking to deepen their own spiritual discipline in the traditional areas of Weekly Practice (Eucharist, Mass, Holy Communion), Daily Practice (Office, Liturgy of the Hours), Reflection, Community and Service. Readers will expand their understanding of traditional Christianity and how it speaks to members of the Body of Christ today.

A focus primarily on practice—on traditional worship in community—rather than primarily on doctrinal or political differences, goes a long way toward transforming the divisions among us. This orientation has much to offer, both inside and outside of the church.

Using ancient practices, modern adaptations, and a Spiritual Practices Map, this book will help readers form their own Rule of Life, and create their own approach to spiritual discipline and practice within the church's traditions.

This book meets readers where they are and then provides concrete, manageable opportunities to stretch and grow, and to experiment with a wider range of choices about spiritual life.

The companion book, *In Your Holy Spirit: Shaping the Parish Through Spiritual Practice*, by Robert Gallagher, OA, is focused on how the parish church and its clergy can better support and foster the development of spiritual life and practices, and thereby improve the health of the whole parish.



Michelle Heyne, OA, is a church trainer and consultant, and the first lay superior of the Order of the Ascension. She is the co-author of *A Wonderful and Sacred Mystery: A Practical Theology of the Parish Church*. Michelle is a partner in a financial services consulting firm and lives in Seattle with her family.



ASCENSION PRESS

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PARISH NOTICES

SOCIAL ACTION UPDATE

We are in the fourth week of Lent, a time of reflection, deliberate turning toward Christ, self-discipline (including fasting). We are in a part of the city where we see and interact with folks whose daily practice is self-discipline (of a sort) and fasting by default due to their lack of housing, food, resources, and ability to navigate society for whatever reason. This does not make them any "less" than the rest of our world. Like us, they are children of God, too! To help acknowledge this, we all need to learn to see the Christ in each person - no matter what. As part of that, we continue with our year-round effort to provide food through the Serra Mesa Food Bank, and to provide clean, new sweat pants and sweat shirts to the Scripps-Mercy ER for their homeless patients (they are currently overloaded with socks). Your faithful generosity is greatly appreciated!!



Thank you . . .

Your Social Action Committee

EUCCHARISTIC VISITOR MINISTRY

Under Father Carlos, the ministry of Lay Eucharistic Visitors (LEVs) at All Saints' Church has been revived with the licensing of several LEV's who are making regular visits on Tuesdays and Sundays. Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact:

Father Carlos
(rector@allsaintschurch.org),

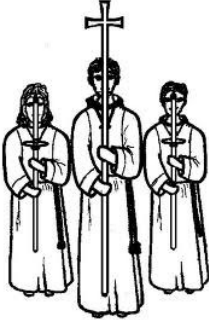
or

Ed Heck
(edheck46@gmail.com).

PARISH NOTICES

CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First
Communion Instruction
for Children Ages 5-12 in the Parish
Hall taught by Lucretia Locke

For registration,
call (619) 298-7729, or
email us at info@allsaintschurch.org

Formación Cristiana y clases de Primera Comunión para niños y niñas

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el
salón parroquial.

A cargo de Lucrecia Locke.

Para la matrícula llame al (619) 298-
7729

o envíenos un correo electrónico a
esta dirección:
info@allsaintschurch.org

Sharing our Gifts

The Vestry of All Saints' Parish has once again adopted a year-round stewardship program that focuses on almsgiving for the benefit of those in need in Lent, on bequests and various methods of supporting the long-term needs of the parish during the Easter season, and on the traditional fall pledge drive from late September through early December.

As an Anglo-Catholic parish, All Saints has a long history of focusing on spiritual acts of prayer, fasting, and almsgiving during the Lenten season. We might choose to expand our prayer lives by participating in weekday services including the Noon Mass on Tuesdays.

Fasting might take the form of skipping lunch on Fridays or giving up at least one luxury (chocolates and wine are popular choices) for Lent. Such practices would also allow us to set aside the money saved by fasting and abstinence as a special offering to help those in need.

Prayer, scripture reading, self-examination, and almsgiving

PARISH NOTICES

(offerings above and beyond our pledges to the parish) are among the spiritual disciplines that Father Carlos recommends for Lent. Traditionally, Lenten almsgiving is intended primarily to support those in need.

In that spirit, the Vestry has decided that this year's designated Lenten and Easter offerings will be allocated for the use of our Social Action Committee (SAC). Special envelopes marked "Lenten and Easter offerings" are available in the church for those who wish to present alms during Lent.

WHAT ARE YOUR SPIRITUAL GIFTS? DO YOU KNOW?

The lesson from 1 Corinthians 12 lists nine that St. Paul initially identifies. But there are more in the next two chapters. The Church needs you to activate them! Even if you don't know or haven't activated them, your serving is important to the healthy life of the parish.

For instance:

Do you bake or cook?

Good enough?

Not everybody who bakes or cooks is ready to serve up 30 cupcakes, or egg bites, or salmon appetizers! But there are so many in this parish alone who CAN! Even if you don't feel confident in that, the work of serving in preparation and setting and clean-up from Sunday coffee hours, or receptions after funerals or weddings, or a Holy Week dinner, is critical for our hospitality culture. You should consider being one of those foodies for All Saints.

Are you creatively minded?

Does it work out through your hands and fingers?

Of course, not all creatively-minded persons get those thoughts and impressions into constructive presentations. But All Saints is willing to mold you and fashion you into members of our Flower Guild, creating new Altar masterpieces, or handcrafting vestments, or designing banners and other art work. And if you are already molded and fashioned you should consider being one of those people for All Saints.

PARISH NOTICES

Are you a “Hail fellow,
well met!” person?

...and are you sincere about it?

“Hail fellow, well met,” is a now-archaic English idiom used when referring to a person whose behavior is hearty, friendly, and congenial, manner. But these are the kinds of personalities of people in the parish who do really, really well at greeting people (especially new people and visitors) coming to church or any service or activity or event in the life of the parish.

You are NEEDED, because of who you are and what the Holy Spirit may have gifted in you in making the first encounter of a safe and hospitable place of worship and fellowship.

You should consider being one of those greeters for All Saints!

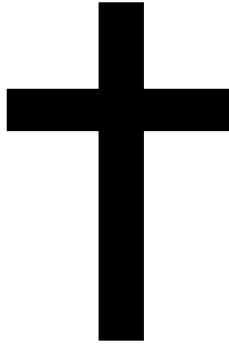
NOT TOO FAR AWAY: EASTER LILIES

Mark your calendar about Easter lily memorial flowers for Easter Sunday, April 20. We are offering an opportunity for parishioners to sponsor memorial Easter lilies, which will decorate the High Altar and Sanctuary for Easter. Each person memorialized will be noted in the Easter bulletin.



Flower forms are available on the tables in the front and back of the nave. The deadline will be Tuesday, April 15 for all orders if you wish your loved one's name to be placed in the Easter bulletin. **The cost of each lily is \$25;** payment is due at the time of the order, can be paid by cash or check, and may be turned in to the church office by April 15 or placed in the offertory plate on Sunday. The order must be clearly marked, accompanied by the form, and have payment in an envelope.

PARISH NOTICES



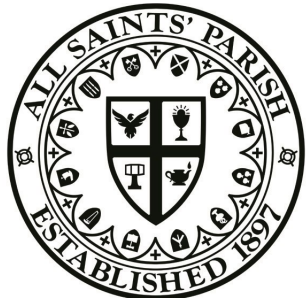
Holy Week Services

- April 13 – Palm Sunday Mass at 10:00 AM
- April 16 – Service of Tenebrae at 7:00 PM
- April 17 – Maundy Thursday Solemn Mass at 7:00 PM
- April 18 – Good Friday Liturgy at 7:00 PM
- April 19 – Holy Saturday at 10 AM, in the Chapel
The Great Vigil at 7:00 PM
- April 20 – Sunday of the Resurrection: Easter Day
Solemn High Mass at 10:00 AM

To the Members of the Vestry:

Please notice that, because the third Sunday of the month of April will be Easter Sunday, we will be moving the Vestry meeting to Sunday, April 27.

ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue

San Diego, CA 92103-4321

Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM

Phone: (619) 298-7729

Fax: (619) 298-7801

Email: info@allsaintschurch.org

Website: www.allsaintschurch.org

Rector: Fr. Carlos E. Expósito rector@allsaintschurch.org

If you would like to contact the **Episcopal Diocese of San Diego**, visit their website at edsd.org

PARISH STAFF

Parish Administrator

Mrs. Louise D. Lawson

administrator@allsaintschurch.org

Business Administrator

Mrs. Theresa Krist

finance@allsaintschurch.org

MUSIC

Organist & Choirmaster

Robert MacLeod

Soprano: Emily Ortlieb

Alto:

Tenor: Dennis Williams

Baritone: John White

ALL SAINTS' VESTRY

Sr. Warden

Mx. Barbara Wilder

Jr. Warden

Ms. Lois Myers

Clerk

Ms. Emily Ortlieb

Mrs. Lucretia Locke

Mr. James Hansen

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

Treasurer

Mr. Ed Heck

Facilities Liaison

Mr. Cree Craig



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